

ASSIGNED

36333

Serial No. 36333

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 22 1978

Returned to applicant for correction

Corrected application filed JAN 10 1979 Map filed JAN 10 1979

The applicant Melvin A. & Leonard D. Robison

475 South Arlington Avenue of Reno
Street and No. or P.O. Box No. City or Town

Nevada, hereby make application for permission to change the
State and Zip Code No. place of use

of water heretofore appropriated under permit number 35370

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is from an underground source
Name of stream, lake or other source.
- The amount of water to be changed 1.0 cfs
Second feet, acre feet.
- The water to be used for Quasi-municipal and domestic
If for stock state number and kind of animals.
- The water heretofore used for Quasi-municipal and domestic purposes
If for stock state number and kind of animals.
- The water is to be diverted at the following point within NW quarter NE quarter section
10, T16N, R19E, MDB&M, N 77° 00' W, 2800 feet to NW corner of said
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
section 10.
stated.

- The existing point of diversion is located within N/A

If point of diversion is not changed, do not answer.

- Proposed place of use See attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

- Existing place of use portions of the following 40 acre subdivisions in T16N,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
R19E, MDB&M: (1) section 10 - NW $\frac{1}{4}$, NW $\frac{1}{4}$ - NE $\frac{1}{4}$, NW $\frac{1}{4}$ - SE $\frac{1}{4}$, NW $\frac{1}{4}$ - NW $\frac{1}{4}$, NE $\frac{1}{4}$,
SW $\frac{1}{4}$, NE $\frac{1}{4}$ - NE $\frac{1}{4}$, NE $\frac{1}{4}$ - SE $\frac{1}{4}$, NE $\frac{1}{4}$; (2) section 11 - NW $\frac{1}{4}$, NW $\frac{1}{4}$ - SW $\frac{1}{4}$, NW $\frac{1}{4}$ -
NE $\frac{1}{4}$, NW $\frac{1}{4}$ - SE $\frac{1}{4}$, NW $\frac{1}{4}$; (3) 235 acres total

- Use will be from January 1 to December 31 of each year.
Day and Month Day and Month
- Use has been from January 1 to December 31 of each year.
Day and Month Day and Month

- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump and pipelines
State manner in which water is to be diverted, whether by dam or other works,

whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$250,000
13. Estimated time required to construct works.....one year
14. Estimated time required to complete the application of water to beneficial use.....5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Residential units not to exceed 200

Compared LP?BL jm/dh Applicant s/ Mel A. Robison

Pro. 4/11/79 by Russ & Debra Sheltra s/ Leonard D. Robison

& Frank & Phyllis Laurence 475 South Arlington Ave.

Pro. overruled 5/10/79, Reno, Nevada 89501

Ruling 2464

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 35370 is issued subject to the terms and conditions imposed in said Permit 35370 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permit 36506 shall not exceed 34.3 million gallons annually.

No perforations shall be put in the casing until after the well is completed and the log available for study. Perforations shall not start less than 100 feet from the surface unless the log shows a satisfactory confining formation nearer the surface.

This permit is issued subject to the State Engineer's Ruling No. 2464 dated May 10, 1979.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second but not to exceed 34.3 million gallons annually.

Actual construction work shall begin on or before July 28, 1979

Proof of commencement of work shall be filed before August 28, 1979

Work must be prosecuted with reasonable diligence and be completed on or before July 28, 1980

Proof of completion of work shall be filed before August 28, 1980

Application of water to beneficial use shall be made on or before May 28, 1982

Proof of the application of water to beneficial use shall be filed on or before June 28, 1982

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUN 29 1979 IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
 Completion of work filed MAR 22 1990 State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed my office, this 29th day of MAY
 Cultural map filed
 Certificate No. Issued A.D. 1979
 Recorded Bk. Page
 Abrogated By Port 66091 O.K. 6
 Port 66807 0.1277

WITHDRAWN BY APPLICANT SEP 29 1980

Justice P.E. STATE ENGINEER

ATTACHMENT

Portions of the following 40 acre subdivisions in T16N, R19E, MDB&M:

1. Section 10 - NW $\frac{1}{4}$, NW $\frac{1}{4}$ - NE $\frac{1}{4}$, NW $\frac{1}{4}$ - SE $\frac{1}{4}$, NW $\frac{1}{4}$ - NW $\frac{1}{4}$, NE $\frac{1}{4}$ - SW $\frac{1}{4}$, NE $\frac{1}{4}$ - NE $\frac{1}{4}$, NE $\frac{1}{4}$ - SE $\frac{1}{4}$, NE $\frac{1}{4}$
2. Section 11 - NW $\frac{1}{4}$, NW $\frac{1}{4}$ - SW $\frac{1}{4}$, NW $\frac{1}{4}$ - NE $\frac{1}{4}$, NW $\frac{1}{4}$ - SE $\frac{1}{4}$, NW $\frac{1}{4}$
3. 235 acres total

and

1. Section 10 - NE $\frac{1}{4}$, SE $\frac{1}{4}$ - SE $\frac{1}{4}$, SE $\frac{1}{4}$
2. Section 11 - NW $\frac{1}{4}$, SW $\frac{1}{4}$ - NE $\frac{1}{4}$, SW $\frac{1}{4}$ - SW $\frac{1}{4}$, SW $\frac{1}{4}$ - SE $\frac{1}{4}$, SW $\frac{1}{4}$ - SW $\frac{1}{4}$, SE $\frac{1}{4}$
3. Section 14 - NW $\frac{1}{4}$, NW $\frac{1}{4}$ - NE $\frac{1}{4}$, NW $\frac{1}{4}$ - NW $\frac{1}{4}$, NE $\frac{1}{4}$
4. Section 15 - NE $\frac{1}{4}$, NE $\frac{1}{4}$
5. 245 acres total.

